

**SCHOOL DISTRICT OF HOWARD SUAMICO  
FIELD TRIP CONSENT FORM  
BAY HARBOR ELEMENTARY SCHOOL**

**Student's Name** \_\_\_\_\_ **Grade** \_\_\_\_\_ **Teacher** \_\_\_\_\_

Has my permission to go on a field trip to SAGA Gymnastics, on June 6<sup>th</sup> or 7<sup>th</sup> at the time listed on the back of this sheet. **(Please locate your child's teacher's name on the schedule and note that time on your portion below to keep for your reference).**

If there is a health concern that we should be aware of: does your child have allergies? Is your child currently taking medication?  
If so, please explain \_\_\_\_\_

**List phone number where parent/guardian can be reached during field trip:** \_\_\_\_\_

- In the event of sudden illness or injury, appropriate medical care will be obtained.
- For this activity your child will need to wear comfortable clothing, including socks.
- If you would like to meet your child's class at SAGA Gymnastics, 13698 Velp Avenue, Suamico, you are welcome to! No need to hear back from the teacher, just show up at SAGA. All parents/guardians who join us must have an approved background check on file with the district. If you are uncertain about this, please call the office.
- A huge **THANK YOU** to Student Council who will be paying everyone's admission and part of the bussing cost! Also, **THANK YOU** to our PTO who will be paying for most of the bussing cost!
- Please sign the attached waiver from SAGA Gymnastics and return it along with the top portion of this form by **Tuesday, May 24<sup>th</sup>**.

Thank you,  
Bay Harbor Staff

\_\_\_\_\_  
Parent/Guardian Signature

**I would be interested in chaperoning at SAGA Gymnastics. I have an approved background check on file with the district and will just show up at SAGA. (Sorry, siblings may not attend this activity)**

----- (Please cut here) -----

-KEEP THIS PORTION AT HOME FOR YOUR REFERENCE-

**School Wide Field Trip to SAGA Gymnastics**

For this activity my child will need to wear comfortable clothing.  
Your child may also want to bring a water bottle.

**Date of field trip: Monday, June 6, 2016 or Tuesday, June 7, 2016. Time** \_\_\_\_\_